## U.S. Department of Housing and Urban Development Office of Public and Indian Housing

OMB Approval No. 2577-0169 (exp. 04/30/2018)

Effective 1/2/2019

See Public Reporting Statement and Instructions on back

Fort Worth Housing Solutions Apartment/Dup						Date (mm/dd/yyyy)		
Utility or Service		0 BR	1 BR	Monthly Dolla 2 BR	ar Allowances 3 BR	•		5 BR
Heating	a. Natural Gas	6	8	10	12		14 16	
Ü	b. Bottle Gas							
	c. Oil / Electric	12	14	17	20	23		25
	d. Coal / Other	12						
Cooking	a. Natural Gas	2	3	4	5	6		6
	b. Bottle Gas			<u> </u>				
	c. Oil / Electric	2	3	5	6	7		8
	d. Coal / Other							
Other Electric		11	13	16	18	21		26
Air Conditioning		18	21	23	28	31		37
	a. Natural Gas	6	6	8	10	12		15
	b. Bottle Gas	-		-				
	c. Oil / Electric	12	14	16	20	23		28
	d. Coal / Other							
Water		15	18	24	32	32 40		49
Sewer		11	18	29	40	51		62
Trash Collection		18	18	18	18	18		18
Range/Microwave		10	10	10	10	10		10
Refrigerator		10	10	10	10	10		10
Other specify - Monthly Gas		18	18	18	18	18		18
	/ Allowances To be	e used by the family				Utility or Service	per	month cost
Complete below for the actual unit rented.						Heating Cooking	\$	
Name of Family						Other Electric		
Address of Unit						Air Conditioning Water Heating		
radicos of Offic						Water		
						Sewer		
						Trash Collection Range/Microwav	e	
						Refrigerator	_	
Number of Bedroo	oms					Other		
Printed by:						Total	\$	
Od Dy	FWH	IS Representative						<b>UD-52667</b> (04